

**SALMON P. CHASE COLLEGE OF LAW  
GRADUATION CHECK SHEET**

**JD/MBA CURRICULUM**  
**Full-time students who entered 2023**

**NAME** \_\_\_\_\_

Listed below are the courses needed for graduation. Please check the courses you have completed and return this form to **the Chase Registrar's Office, 317 Nunn Hall**. This form will be verified by the Chase Registrar's Office and a **COPY WILL BE RETURNED TO YOU** for your records.

<u>Required Courses</u>	<u>Credit Hours</u>	<u>Completed</u>	<u>Verified</u>
Basic Legal Skills – Research	2	_____	_____
Basic Legal Skills I – Writing	2	_____	_____
Basic Legal Skills II – Writing	2	_____	_____
Business Organizations	4	_____	_____
Civil Procedure I	3	_____	_____
Civil Procedure II	3	_____	_____
Constitutional Law I	3	_____	_____
Constitutional Law II	3	_____	_____
Contracts I	3	_____	_____
Contracts II	3	_____	_____
Criminal Law	3	_____	_____
Criminal Procedure	3	_____	_____
Evidence	4	_____	_____
Legal Analysis & Problem Solving	0	_____	_____
Legal Methods or Legal Studies	0 or 1	_____	_____
Professional Responsibility	3	_____	_____
Property I	3	_____	_____
Property II	3	_____	_____
Torts I	3	_____	_____
Torts II	3	_____	_____
UCC: Comprehensive Commercial Law	4	_____	_____
	57 or 58		

Required Elective Courses (Student must take a minimum of 12 credits from this list)

Courses include Administrative Law, Employment Discrimination Law, Mergers & Acquisitions, Tax-Federal Income Taxation, Securities Regulation, Start-ups and Venture Capital Law, Tax: Business Entities Taxation

**ADDITIONAL REQUIREMENTS:**

AWR - Drafting Component		_____	_____
AWR - Research Component		_____	_____
Experiential Requirement	6	_____	_____
30-hour Pro Bono Service Requirement		_____	_____

**GPA REQUIREMENT:** Must maintain at least a 2.750 cumulative grade point average in all courses after the first 30 hours of law study and thereafter.

**Please indicate any course work that is in progress by marking "IP"**

**TOTAL NUMBER OF HOURS NEEDED TO GRADUATE WITH JD PORTION OF JD/MBA DEGREE: 81**

**IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CHASE REGISTRAR'S OFFICE AT 859/572-5344.**

\*\*\*\*\***FOR OFFICE USE ONLY**\*\*\*\*\*

Date checked and verified \_\_\_\_\_ hours completed after \_\_\_\_\_ semester